

Madison County Sportsmen's Club



Application for Membership

Name _____ *

Address _____ *

City _____ State _____ Zip _____ *

County of Residence _____ *

Phone _____ *

Email _____

* Required fields

I am a citizen of the United States and a resident of the state of Iowa. I am not prohibited by any federal or state laws from possessing or using firearms. I understand that NRA RSO certification and club volunteer requirements must be current for range privileges.

Signature _____ Date _____

Club Sponsor: _____ Phone: _____

If you do not have a sponsor (current club member), leave blank.

Are you willing to submit to a background and/or NICS check? Yes No (circle one)

Not submitting to one or both of these checks can be cause for denial.

The cost of any background or NICS checks will be passed on to the applicant.

Membership Applying for (circle one):

Individual – \$50 per year

Family – \$65 per year (includes spouse and dependents under 18 years of age)

Dues will be prorated beginning in April. After July 1, prorated current year plus following year dues will be collected.

Send no money. Mail application to:

Madison County Sportsmen's Club
P.O. Box 204
Winterset, IA 50273-0204

Club Use Only
Received _____
Club Officer _____

Please complete the Release of Liability and submit with this application.

MADISON COUNTY SPORTSMEN'S CLUB
RELEASE OF LIABILITY

Assumption of Risk, Release of Liability and Hold Harmless Agreement

As consideration for my use of the range at the Madison County Sportsmen's Club, I acknowledge that participating in or attending any shooting or archery sporting activity, that there is an inherent element of risk of serious injury, disability, or death. I knowingly and freely assume all such risks, both known and unknown. I will comply with all safety rules and regulations as well as guidance from the Range Safety Officer(s), and will be responsible in the handling of all equipment, firearms, and archery equipment. I, for myself and on behalf of my heirs, representatives, and next of kin, release from liability to the greatest extent permitted by law, and agree to hold harmless, the Madison County Sportsmen's Club, it's officers, directors, and members, with respect to any injury and loss arising from my participation in these activities. I am a citizen of the United States and am not prohibited by any federal or state laws from possessing or using firearms.

Name (print) : _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell Phone: _____

County of Residence _____ Email: _____

Signature _____ Date: _____

Club Use Only
Received _____
Club Officer _____
